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## BIB DATA SHEET

CONFIRMATION NO. 3057

<b>SERIAL NUMBER</b> 10/561,935	<b>FILING or 371(c) DATE</b> 12/22/2005 <b>RULE</b>	<b>CLASS</b> 340	<b>GROUP ART UNIT</b> 2612	<b>ATTORNEY DOCKET NO.</b> 1025-002	
<b>APPLICANTS</b> Peter J. Fitzpatrick, County Wexford, IRELAND; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/EP04/06896 06/24/2004 <i>JM</i> <b>** FOREIGN APPLICATIONS *****</b> <i>JM</i> IRELAND S2003-0471 06/26/2003 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 05/10/2006					
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /JENNIFER MEHMOOD/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance <b>STATE OR COUNTRY</b> IRELAND	<b>SHEETS DRAWINGS</b> 2	<b>TOTAL CLAIMS</b> 10	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> BOTKIN & HALL, LLP 105 E. JEFFERSON BLVD. SUITE 400 SOUTH BEND, IN 46601 UNITED STATES					
<b>TITLE</b> Fire fighting apparatus					
<b>FILING FEE RECEIVED</b> 515	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		